AFTER RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: CHASITY HARBOR GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

715216602 02/28/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOBS HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 11/13/92, made by CHARLES T VINSON SANDRA P VINSON to AMSOUTH MORTGAGE COMPANY. INC. in the principal sum of \$77,500.00 and recorded on $\frac{11/24/92}{2}$ in Mortgage Book N/A of Section 1992-28016 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated March 6, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

PRESENCE OF

DARNETTA HARRIS ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA SS: COUNTY OF SAN BERNARDING COUNTY On March 6, 2000, before me personally came Lily Chiu AND Darnetta Harris to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC. + the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said_corporation, and that he/she signed her/his name thereto by like/order,

ALSAC

LIZ RODRIGUEZ Commission # 1247150 Notary Public - California Son Semicrofino County My Corryn, Buckes Dec 26, 2003

Inst + 2000-08649

03/20/2000-09649 09:05 AM CERTIFIED SHELBY COUNTY JUGGE OF PROBATE

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