

STATE OF ALABAMA
COUNTY OF SHELBY

Inst # 2000-08587
03/17/2000-08587
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

ASSIGNMENT OF MORTGAGE

For the sum of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100 (\$180,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMERICA'S MORTGAGE RESOURCE, does hereby grant, bargain, sell, convey, assign and deliver unto TEMPLE-INLAND MORTGAGE CORPORATION, their successors and assigns, that certain mortgage executed by RUFFUS M. HARTLEY AND HELLON R. HARTLEY, HUSBAND AND WIFE to UNION STATE BANK, in the principle sum of \$180,000.00 dated 07/09/99 and filed for record in the Office of the Judge of Probate of SHELBY COUNTY, ALABAMA in Instrument #1999-29442, and assigned to AMERICA'S MORTGAGE RESOURCE ON February 14, 2000 in Volume 2000-08586 together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said TEMPLE-INLAND MORTGAGE CORPORATION their successors and assigns forever.

IN WITNESS WHEREOF, the said AMERICA'S MORTGAGE RESOURCE has caused this instrument to be executed in the name of Tab Bisignani, its President.

AMERICA'S MORTGAGE RESOURCE

By: Tab Bisignani
Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Tab Bisignani, whose name as President of AMERICA'S MORTGAGE RESOURCE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officers and with full authority, executed the same voluntarily for and as the act of said company in its capacity as President of said Company.

Given under my hand and official seal, this 14th day of February, 2000.

Gregory Morris
Notary Public, Alabama at Large

My Commission Expires: 9/10/00

This instrument was prepared by
✓ DICKERSON & MORSE
Attorneys-at-Law
1920 Valleydale Road
Birmingham, Alabama 35244

02/22/2000-05342
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

Inst # 2000-05342