

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

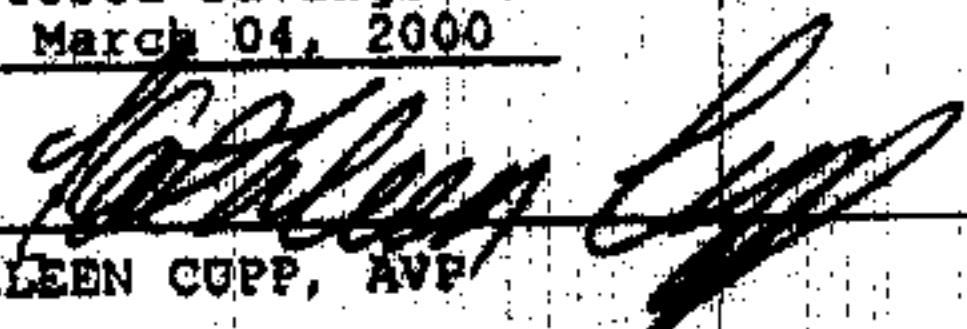
New South Federal Savings Bank (205) 951-4000 Lender E2751001/170315557 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 01/08/1998, made and executed by WILLIAM B. MATTHEWS HUSBAND AND
LINDA R. MATTHEWS WIFE, to secure payment of the principal sum of \$104,500.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of
SHELBY and the State of ALABAMA, Recorded 02/10/1998 as Instrument No. 199804494
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On March 04, 2000

By: 
KATHLEEN CUPP, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that KATHLEEN CUPP, AVP, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,


Carole M. Zarichnak
Notary Expires: 04/19/2000

(This area for notarial seal)

Prepared By: KATHLEEN CUPP, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
VGM-00000004-0015 ALABAMA SHELBY COUNTY 12/7/99 07/24/00 ALBANY

Inst # 2000-08572

03/17/2000-08572
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 5.30