

Recording Requested By/Return To:  
 ANTHONY SNABLE, ATTORNEY  
 1629 11TH AVENUE S.  
 BIRMINGHAM, ALABAMA 35205

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto  
 BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of  
the State of North Carolina  
 1201 Main Street, Dallas, Texas 75202

(herein "Assignee"), whose address is

a certain Mortgage dated MARCH 6, 2000  
 BRUCE WILLIAM COX AND WIFE, BRENDA COX

, made and executed by

whose address is 2538 ELIZABETH DRIVE  
 PELHAM, ALABAMA 35124

to and in favor of  
 COLONIAL BANK

upon the  
 County, State

following described property situated in SHELBY  
 of ALABAMA

LOT 60, ACCORDING TO THE SURVEY OF ROYAL OAKS THIRD SECTOR, FIRST  
 PHASE, AS RECORDED IN MAP BOOK 8, PAGE 1, IN THE PROBATE OFFICE OF  
 SHELBY COUNTY, ALABAMA.

BRENDA COX AND BRENDA WILKEY COX ARE ONE AND THE SAME PERSON.

such Mortgage having been given to secure payment of  
 ONE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND NO/100 ..... DOLLARS  
 (\$ 121,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 08460 (or as  
 No. \_\_\_\_\_) of the PROBATE Records of SHELBY  
 County, State of ALABAMA, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8812)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2

Alabama Assignment

Initials

Inst # 2000-08461

03/17/2000-08461  
 08:13 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 NWS 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 6, 2000

COLONIAL BANK

*Regina Webb*  
*Shirley A. Campbell*  
*Glenn A. Garrett, Jr.*  
 Agent

By: *Glenn A. Garrett, Jr.*  
 (Assignor)  
 (Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
 County of Jefferson  
 I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Officer of the  
 COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of March 2000

*Glenn A. Garrett, Jr.*

NOTARY PUBLIC STATE OF ALABAMA  
 My Commission Expires: Aug. 21, 2002  
 My Notary Public Seal No. 0000000000

[Individual Acknowledgment]

State of \_\_\_\_\_  
 County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
 hereby certify that  
 COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

Inst # 2000-08461

03/17/2000-08461  
 08:13 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 1005 11.00