## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051

(205) 669-6291 Pax (205) 669-3130 (205) 669-6204

MIKE T. ATCHISON This instrument was prepared by: P. O. Box 822

SEND TAX NOTICE TO:

(Name) Rex	E. M	cKinney	
(Address) P.O			· · · · · · · · · · · · · · · · · · ·

Calera, AL 35040

Calambiana AT 35051

\*\*MORTGAGE TAX PAID ON MORTGAGE

•	COMM	BORNE ALCON	びたぐらなりかり	STUNDITURE OF SEL	1144	
WARRANTY DEED -	Stowart Title Insura	nce Corporation of Houston, Tex			· · ·	_
STATE OF ALABAMA	_ COUNTY }	enow all men by these pre	SENTS,			

That in consideration of \_\_\_\_\_\_ Twenty Three Thousand Four Hundred Eighty Nine Dollars and 79/100----

to the undersigned granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we .

John Allen Stagner and wife, Sherron Irene Stagner

(herein referred to as grantor, whether one or more), bargain, sell and convey unto Rex E. McKinney

(horein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby.

The West-Half of Lot 2 of Graham Estates as recorded in Map Book 13, Page 29, 1in the Office of the Judge of Probate of Shelby County, Alabama, described as follows: Begin at the Southwest corner of said Lot 2; thence run North 00 degrees 55 minutes 15 seconds East along the West line 1175.43 feet to the Northwest corner of said lot 2; thence run South 89 degrees 59 minutes 59 seconds East 165.65 feet along the North line of said Lot 2; thence turn right 90 degrees 43 minutes 59 seconds and run South 1105.09 feet to a point on the Northwest right of way of Shelby County Highway #86; thence turn right 66 degrees 04 minutes 21 seconds and run Southwest 191.18 feet along said right of way to the point of beginning. According to the survey of Amos Cory, P.L.S. #10550, dated July 21, 1993.

Subject to restrictions, easements and rights of way of record.

Inst # 2000-08171

03/14/2000-08171 03:14 PM CERTIFIED SHELBY COUNTY HUNCE OF PRODUCTE 9.50 001 195

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators coverant with the said GRANTEES. their heirs and sesigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defund the same to the said GRANTEES, their heirs and assigns forever, against

the lawful	claims of all pe	CB008.							
IN V	VITNESS WHE	REOF,	ve	have bereunto set	our h	and(s) and	seel(s), this	13th	
day of	300000000	March	<u></u>	1886 2000					
:				(Scal)		elin.	Stagen	<u></u> (	(Smal)
				(Scai)	John Allen St	tagner Nama	Stagun		(Sesi)
			<del></del> -	(Seal)	Sherron Iren	e Stagne	r	<u> </u>	(Seel)
STATE O	F ALABAMA Lby	COUNTY	}	· ·	General Acknowledg	gement			
: : the	undersigned	lauthor	itv .	ldtary Public in and for said (	County in said State	hereby certif	v that Shert	on Irena	Stagner
;" · <del></del>	• • • • • • • • • • • • • • • • • • •		<del></del> -	whose same a 31	re signed to the fore	Coing conve	yanoc 81 ney	consecuted th	CONTRACTOR
مالتم عدما المالي	the day the se	ava haast dat		his 13th day of	Agetembe		A.1	1,900	2000
·	Olacti mines and m	min ann Alla			J.H.	- /11	M		