

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #001662479 "Mark" Lender ID:0001562479/ Shelby, Alabama 01/117: \$50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. n/k/a REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/16/1987, made and executed by DONALD W MARTIN AND WIFE JOSEPHINE C MARTIN, to secure payment of the principal sum of \$65,809.00 plus interest, originally to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 02/24/1987 as Instrument No. NA Mortgage Book 116, Page 410, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1065 Hwy 35, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On 3-8-00 (DATE)

By: [Signature]
VINCENT J. BALSAMO, JR. SENIOR
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

[Signature]
Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
NGP-20000228-0048 AL SHELBY 01117 SHELBY AL DAT: 104870001062479 KVALDOMH

Inst # 2000-08125

03/14/2000-08125
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8:30