

**THIS INSTRUMENT PREPARED  
(WITHOUT REVIEW OF TITLE OR  
SURVEY INFORMATION) BY:**

**Josephine R. Wright  
Balch & Bingham LLP  
P.O. Box 306  
Birmingham, Alabama 35201  
(205) 226-3488**

**SEND TAX NOTICE TO:**

**Julia Marie McNeill**  
*Cond Road 69, Box 1061*  
*Chelsea, Alabama 35043*

**STATE OF ALABAMA     )**

**SHELBY COUNTY         )**

**KNOW ALL MEN BY THESE PRESENTS**

That in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor in hand paid by the Grantee herein, the receipt and sufficiency of which are acknowledged, I, **WILLIAM E. MCNEILL**, a married man ("Grantor") do grant, bargain, sell and convey unto my wife, **JULIA MARIE MCNEILL** ("Grantee"), all of my undivided interest as a joint tenant with said Grantee in and to the property described on **Exhibit A** attached hereto and made a part hereof, together with all improvements thereon and appurtenances thereto (collectively, the "Property"), being situated in Shelby County, Alabama.

37,500

Such Property is conveyed subject to the following:

1. The lien for 2000 ad valorem taxes.
2. Matters which would be revealed by an accurate inspection or survey of the Property.
3. Easements, reservations, restrictions, set-back lines, encroachments, encumbrances, covenants, conditions and other matters of record.
4. Any applicable zoning ordinances.
5. Mineral, mining, oil and gas and related rights not owned by Grantor, if any.

**TO HAVE AND TO HOLD** unto the Grantee, her successors and assigns forever.

Inst # 2000-07535

03/09/2000-07535  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 51.00

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20<sup>th</sup> day of January, 2000.

GRANTOR:

William E. McNeill  
WILLIAM E. MCNEILL

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said county in said state, hereby certify that **WILLIAM E. MCNEILL**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20 day of January, 2000.

[Notarial Seal]

Penny Sumrell  
Notary Public  
My Commission Expires: 9/10/03

## EXHIBIT A

All that part of the East Half and the East Half of the West Half of the Southwest Quarter of the Northeast Quarter of Section 21, Township 20 South, Range 1 West, which lies West of the Little Yellow Creek, the center of the creek being the line.

412276.1

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10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
CC3 CJ1 51.00