

Lot 817 Eagle Point

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of, July 8, 1999 executed by Stylemark Homebuilders Inc, and recorded originally in Map Book 1999, Page 28721, in the Probate Office, of Shelby County, State of AL.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 6<sup>th</sup> day of MARCH, 2000.

AMSOUTH BANK,

BY: Marks Davidson  
Marks Davidson

ITS: Assistant Vice President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 6 day of March, 2000.

Bobbie Datcher

NOTARY PUBLIC

My Commission Expires: 9/20/03

Instrument prepared by: Valencia

Inst # 2000-07513

03/03/2000-07513  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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