

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 7PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage # 008368593 "Bradley" Lender ID: 739394576/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., f/k/a
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/03/96, made and
executed by ESTON L BRADLEY AND CAROL C BRADLEY HUSBAND AND WIFE, to secure
payment of the principal sum of \$60,000.00 plus interest, originally to
MORTGAGEAMERICA, INC, in the County of SHELBY and the State of ALABAMA, Recorded
05/23/96 as Instrument No. 1996-16790 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

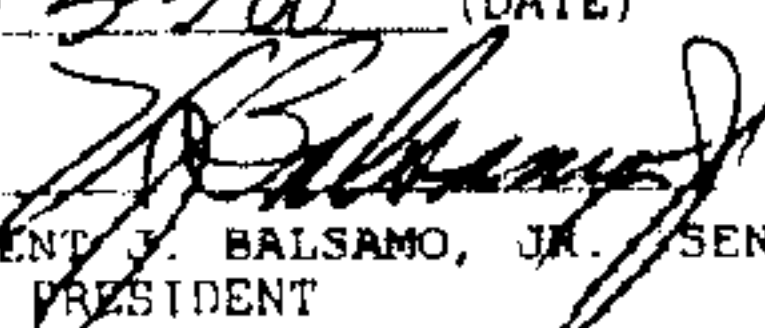
Property Address: 212 Meadowlark Drive, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent 12-21-95
Inst # 1996-16582
On 3-5-00 (DATE)

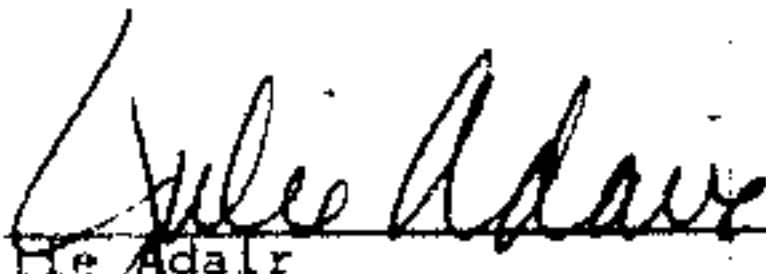
By:


VINCENT J. BALSAMO, JR. SENIOR
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,


Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
SRR-20000222-0030 ALSHELBY 01117 SHELBY AL BAT 104208/008368593 KXALDOM1

Inst # 2000-07361

03/08/2000-07361
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 0-1 2.50