STATE OF ALABAMA

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400014501

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

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BIRMINGHAM, AL 35244 (205) 985-4611

03/06/2000-07137 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 11.00

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 68M ACCORDING TO THE SURVEY OF CHANDA TERRACE, THIRD SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 97 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-07137

03/06/2000-07137 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 11.00