

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #252055 "HINSON" Lender ID:2036/0000000003 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 04/26/1996, made and executed by RICHARD A. HINSON AND WIFE MAN  
LI HINSON, to secure payment of the principal sum of \$68,400.00 plus interest,  
originally to ALABAMA HOME MORTGAGE CO., INC., in the County of SHELBY and the  
State of ALABAMA, Recorded 05/06/1996 as Instrument No. 1996-14753 Mortgage Book  
N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to  
Colonial Mortgage Company  
On February 22, 2000

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On February 22, 2000 I, CAROLYN A. TRAMER, a Notary Public in and for the  
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

Carolyn A. Tramer  
CAROLYN A. TRAMER  
Notary Expires: 05/08/2002

(This area for notarial seal)

\* Document Prepared By:  
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178  
AL0-80000000-0017 ALABAMA SHELBY AL BATTI FORTRESS KALBORN

Inst # 2000-07058

03/06/2000-07058  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1995 8.50