

Recording Requested By/Return To:

TODD BARKSDALE
13 OFFICE PARK CIRCLE #12
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto
BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of
the State of North Carolina
1201 Main Street, Dallas, Texas 75202

(herein "Assignee"), whose address is

a certain Mortgage dated FEBRUARY 24, 2000
STEVEN LAMBERT AND WIFE, SCARLETTE LAMBERT

, made and executed by

whose address is 2028 DIANE LANE
ALABASTER, ALABAMA 35007

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

LOT 23, ACCORDING TO THE SURVEY OF SCOTTSDALE, SECOND ADDITION, AS RECORDED IN
MAP BOOK 7, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of
EIGHTY-FIVE THOUSAND FIVE HUNDRED AND NO/100

(\$ 85,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 06540 (or as
No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2

Alabama Assignment

Initials

Inst # 2000-06541

03/02/2000-06541
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 24, 2000

[Signature]
By: [Signature]
[Signature]

COLONIAL BANK

(Assignor)

By:

(Signature)

Agent

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

(Corporate/Partnership Acknowledgment)

State of ALABAMA
County of JEFFERSON
I, THE UNDERSIGNED

, a Notary Public in and for said County in said State, hereby certify that
GLENN A. GARRETT JR.

whose name as MORTGAGE LOAN MANAGER of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 24TH day of FEBRUARY, 2000

[Signature]

NOTARY PUBLIC
MY COM. EXPIRES
BONDED FOR \$10,000

(Individual Acknowledgment)

State of ALABAMA
County of JEFFERSON

I, THE UNDERSIGNED, a Notary in and for said County in said State,
hereby certify that GLENN A. GARRETT JR AS LOAN OFFICER FOR
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the 24TH day of FEBRUARY, 2000

Commission: 2/20/01

[Signature]

Inst # 2000-06541

03/02/2000-06541
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
COR CJ1 11.00