

21652733

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011 4223574

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Bank of America N.A. , the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 32, according to the Survey of Willow Point, Phase I, as recorded in Map Book 21, Page 101 of the records in the office of the Judge of Probate, Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 25th day of February, 2000.


BANK OF AMERICA N.A.

AFFIX CORPORATE SEAL

BY:

Its  STEPHEN R. SOLOMON
VICE PRESIDENT

ATTEST:

Its 

JOHNNA YOCUM
ASSISTANT SECRETARY

Inst # 2000-06538

03/02/2000-06538

09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NWS 11.50

STATE OF **KENTUCKY**
COUNTY OF **JEFFERSON**

I, the undersigned authority in and for said State and County, hereby certify that Stephen R. Solomon and Johnna Yocum, whose name as Vice President and Assistant Secretary of Bank of America N.A., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 25th day of February, 2000.

DEBORAH McLANE

Deborah A. McLane
NOTARY PUBLIC
My Commission Expires: _____

State At Large - Kentucky
My Commission Expires Dec. 15, 2002

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209

This instrument prepared by:

Beth McFadden Rouse
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Pamela Andrews

Inst # 2000-06538

03/02/2000-06538

03/21/01 CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE

002 MWS 11.50