

449144

Inst # 2000-06274

02/29/2000-06274
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **June 4th, 1999**

, made and executed by

DAVID M. NORLIN Unmarried

whose address is **149 BROOK HIGHLAND COVE BIRMINGHAM, Alabama 35242**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY FOUR THOUSAND NINE HUNDRED ONE & 00/100**144,901.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**

, at page **24424** (or as

No.) of the **LAND**
County, State of **Shelby**

Records of

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-772

Page 1 of 2

Initials: 

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on June 4th, 1999

Alan Williams
Witness

Cassandra Dunn
Witness

Rebecca Saggard
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 1st day of Jan 2000
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

Lot 39, according to the Survey of The Village at Brook Highlands recorded in Map Book 24, page 93 in the Probate Office of Shelby County, Alabama.

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