

AFTER RECORDING RETURN TO:  
GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
P.O. Box 9339  
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY:  
GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

**KNOW ALL MEN BY THESE PRESENTS:**

01/28/00

THAT GE Capital Mortgage Services, Inc.  
4680 Hallmark Parway  
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby  
consent that the same be discharged of record.

Mortgage dated on 02/11/94, made by RONALD B BARDO JR MARY S BARDO  
to AMSOUTH MORTGAGE COMPANY, INC.  
in the principal sum of \$57,162.00 and recorded on 03/01/94  
in Mortgage Book N/A of Section 1994 06621 of Mortgages, Page N/A in the  
office of the Clerk of the County of Shelby

Dated February 9, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Angela Grace  
ANGELA GRACE  
ASSISTANT SECRETARY

BY: Pitwart Artphachon  
PITSWART ARTPHACHON  
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA

SS:

COUNTY OF SAN BERNARDINO COUNTY

On February 9, 2000, before me personally came Pitwart Artphachon AND Angela Grace to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC. the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Lisa Mitchell  
LISA MITCHELL  
NOTARY

ALSAT



Inst # 2000-05954

02/25/2000-05954  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 WWS 8.38