

Inst # 2000-05587

02/23/2000 10:55:57
10:03 AM CERTIFIED
CLERK BY COUNTY JUDGE OF PROBATE
001 PMS 8:30

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 21, 2000 executed by
CYNTHIA D. CAMP, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

**Lot 3, according to the Survey of Old Mill Trace, Second Sector, as recorded
in Map Book 8, page 156, in the Probate Office of Shelby County, Alabama.**

2000-05586

Commonly known as:
5243 OLD MILL CIRCLE, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **FEBRUARY 21, 2000**

MORTGAGESOUTH, L.L.C.

On **FEBRUARY 21, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001
BONDED BY: SECRETARY OF THE COMMISSIONERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953