EASEMENT - E	SISTRIBUTION FACILITIES	THIS INSTRUMENT PREPARED  BY Don Bailey	WE Number 6/700-00-03269		
STATE OF AL	ABAMA	ALABAMA POWER COMPANY	Parcel Number:		
	I	P.O. BOX 2641	STA / + DO		
County of	- ·	BIRMINGHAM, AL 35291			
A. GRANT	•	HESE PRESENTS, That			
hand paid by Al	s and privileges described and	esignated in Section B below, together with the right to per with the Company.	(\$1.00), and other good and valuable considerations, to Grantor in the company of the hereby acknowledged, does hereby grant to the Company, the mit other persons, partnerships and corporations to use and exercise		
B. RIGHTS	The easements, rights ar	nd privileges granted hereby are as follows (if less than all o	of 1-3 are granted, then check and initial applicable paragraph):		
[mtial	Property described in Section Conduits, fiber optics, cables, troother apparatuses of whatever to "Facilities"), for the overhead a service, and also the right to clean	DERGROUND. The right from time to time to construct, below, along a route to be selected by the Company which ound facilities, if any, by cross hatching indicating an area ansclosures, transformers, anchors of concrete, metal or oth ype, whether now or in the future existing or known which and/or underground transmission and distribution of electric ar a strip extending fifteen (15) feet to either side of the certain	install, operate and maintain, upon, over, under and across the is generally shown on the attached drawing (which shows the not greater than ten (10) feet in width), all poles, towers, wires, er material, guy wires and other materials, appliances, facilities and are useful or necessary in connection therewith (collectively,		
	Company.	,	and all dead week leaning or dangerous trees or limbs, which in		
Implal	the sole opinion of the Company facilities of the Company or of also the right to clear a strip fif	hers now or may hereafter changer of interfer be constructed, or which may hereafter be constructed teen (15) feet to either side of the center line of the line of page 15.	ed, on or adjacent to the Property described in Section C below, and soles and keep it clear of all trees, undergrowth or other obstructions.		
( )	3. GUY WIRE and ANCH Property described in Section C property adjacent thereto (coll	OR. The right to implant, install and maintain anchor(s) of below, and to construct, extend and maintain guy wires frectively, "Guy Wire Facilities").	of concrete, metal or other materials at point(s) on the common such anchor(s) to structures now erected on such Property or		
mecessary or co	onvenient for the full enjoyments, as applicable, and the right to	excavate for installation, replacement, repair and remova- s of whatever character, on under and above said Facilities	or hereby grants to the Company all easements, right and privileges of ingress and egress to and from the Company's Facilities and Guy I thereof, and also the right to cut, remove and otherwise keep clear and Guy Wire Facilities, as applicable.		
C PROPEI	RTY DESCRIPTION. The exibed real property situated in	asement, rights and privileges granted hereby shall apply t    SHECISY	o, and the word "Property" as used in the instrument shall mean, the perty"):		
	Lot <u>4/</u>	of Block 4 of NORWICK FORE	57-32 Sector Subdivision		
		in Man Book / 8 page /5 and being located in	n the <u>NE</u> 1/4 of the <u>NE</u> 1/4 of		
	Section 3	4 Township 20 Range 3W and records	ed in Deed Book 3/1, page 34/2		

EASEMENT - DISTRIBUTION FACILITIES

D. GENERAL In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and inure to the benefit of Grantor, the Company and each or their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

all being recorded in the Office of the Judge of Probate in said County.

Inst # 2000-05538

All facilities on Grantor:

02/23/2000-05538 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HHS 14.00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed	IN WITNESS WHEREOF, the undersigned Grantor	(s) has/have set his/her/their hand(s) and scal(s) ui	is the day of	!
(Seal)  (Seal)	mmate of the Control	GRANTOR(S)		• • • • • • • • • • • • • • • • • • •
TO WITNESS WHERENOF, the said Greator, has caused this instrument to be executed Tames N. Carroll.  The widerized as of 5\frac{1}{2} day of 1941  THEST:  The undersigned a Netary Public in and for said County in said State, hereby certify that  I, the undersigned a Netary Public in and for said County in said State, bereby certify that  Given under my hand and official seal, this the	TINESSES:			(Scal)
(NOW)  IN WITNESS WHEREOF, the said Grautor, has caused this instrument to be executed.   JAMES N. CARROLL  its authorized presentative, as of \$\frac{5}{2}\$ day of   MAY   19 PT.  GRANTOR  TEST:    GRANTOR	<u> </u>	(Husband)	<u> </u>	(Seal)
GRANTOR  THEST:  THES		(Wife)		
GRANTOR  THEST:  THES				
GRANTOR  THEST:  Command Control Contr		141 DAME	3 N. CARROLL	, its authorize
TTEST:    Constitution   Compensation Partnership)	IN WITNESS WHEREOF, the said Grantor, has can	ised this instrument to be executed		<del></del> -
TTEST:    Separate of Copyrension/Pursurentally)   Control	presentative, as of 3 day of ////	, 19 <u><b>97</b>.</u>		
TTEST:    Comparation of Composition Partnership)		CD 4 STFOD		
(Instantional Content)    Content   Content   Content		GRANIOR		
Suprave of Officer Parties    Consult of   Confidence with confidence of Parties		$\sim$	110	
Compared of Officer Patters)  Winstant Scientists (Indicate title of Officer or Partner)  NDIVIDUALS NOTARY  TATE OF ALABAMA    the undersigned, a Notary Public, in and for said County in said State, bereby certify that Indice anner side of the foregoing instrument and infare known to me, acknowledged before me on this day that being informed of the contents of the instrument which they executed the same voluntarily on the day the same bear date.  Given under my hand and official scal, this the day of		Name of Company Partnership	NSI M	
(Indicate title of Officer for horizon)  Witness/Secretary)  Witness/Secretary)  (Indicate title of Officer or horizon)  (Indi		( Name of Corporations of the Corporation of t		
NDIVIDUALS NOTARY  TATE OF ALABAMA      I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that   I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that   I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that   Given under my hand and official seal, this the	TTEST:	1	$\rho$	
NDIVIDUALS NOTARY  TATE OF ALABAMA    Jounty of		Earne 1	(mall)	
NDIVIDUALS NOTARY  TATE OF ALABAMA	/itness/Secretary)	(Signature of Officer/Partner)	1	<u> </u>
NDIVIDUALS NOTARY  TATE OF ALABAMA    county of		men	ber	
TATE OF ALABAMA    County of		(Indicate title of Officer or Partner)		•
TATE OF ALABAMA				
TATE OF ALABAMA	UDIVIDUALS NOTARY			
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that those names is/arc signed to the foregoing instrument and is/arc known to me, acknowledged before me on this day that being informed of the contents of the instrument should be same voluntarity on the day the same bears date.  Given under my hand and official seal, this the		•		
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that those names is are signed to the foregoing instrument and is are known to me, acknowledged before me on this day that being informed of the contents of the instrume shelf they executed the same voluntarily on the day the same bears date.  Given under my, hand and official seal, this the	TATE OF ALABAMA ;			
whose name as MEMER of J. B.J. Construction, Lice	County of }			
Notary Public	whose names is/are signed to the foregoing instrument a	nd is/are known to me, acknowledged before the	on this day that being informed of the	contents of the instrum
Notary Public	Given under my hand and official seal, this the	day of	, 19	
CORPORATION/PARTNERSHIP/LLC'S NOTARY  STATE OF ALABAMA    County of				
CORPORATION/PARTNERSHIP/LLC'S NOTARY  STATE OF ALABAMA    County of			Notary Public	<del></del>
CORPORATION/PARTNERSHIP/LLC'S NOTARY  STATE OF ALABAMA  County of SHELBY  I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JAMES N. CARRO!!  Whose name as MEMLER of J. B.J. CONSTRUCTION, LLC, is signed to the foregoing instrument of the instrument, he/she, as such officer/partner and with full authorized the same voluntarily for and as the act of said Corporation/Partnership.  Given under my hand and official seal, this the St. day of MAY, 1959.  Whose name as MEMLER of J. B.J. CONSTRUCTION, LLC, is signed to the foregoing instrument with full authorized the same voluntarily for and as the act of said Corporation/Partnership.  Given under my hand and official seal, this the MAY, 1959.  Notary Public	•		110day 1 dbiio	
STATE OF ALABAMA  1. the undersigned, a Notary Public, in and for said County in said State, hereby certify that JAMES N. CARROll  whose name as NEMER of J. B.J. Construction, L.C., is signed to the foregoing instruction who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authorized the same voluntarily for and as the act of said Corporation/Partnership.  Given under my hand and official seal, this the 3½ day of MAY, 1999.  Notary Public	Ay commission expires	•		
STATE OF ALABAMA    County of	,			
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that	CORPORATION/PARTNERSHIP/LLC'S NOTAR	Y		
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that	•			
1, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JAMES N. CARROTT  whose name as	STATE OF ALABAMA			
whose name as	County of SHELBY			
whose name as	I, the undersigned, a Notary Public, in and for said C	ounty in said State, hereby certify that	TES N. LARROTT	<u> </u>
Given under my hand and official seal, this the	whose name as MEMLER	of J. B.J. CONSTRUCTIO	N, LLC, is signed	to the foregoing instru
Notary Public	and who is known to me, acknowledged before me on executed the same voluntarily for and as the act of said	this day that being informed of the contents of the Corporation/Partnership.	e instrument, he/she, as such officer/par	riner and with full auth
Notary Public		54 day of MAY	. 19 94	
Notary Public	Given under my hand and official seal, this the	<u></u>	$\overline{\Omega}$ $\Omega$	•
			Notary Public	

Alabama Power SKETCH OF PROPOSED WORK - SIMPLIFIED W. E. Estimate No. Agreed Serv. Date Location Customer **03269** Im CARROLL KNGSLEY COURT Date Drawn by Town Division 5-5-99 PELHAM - DOUTH ALABASTER BIRMINGHAM Add'l Info Township Range Section County 2a-S SHELBY Date R/W Cleared Map Reference Date R/W Assigned Acquisition Agent Transformer Loading LOC 5-5-99 UON BAILEY 5-5-99 NEW HOUSE LF, R, STAC ZTAL Voltage Sec. Pri I-2 46 E/ 46 AX I Z'SVL RISEL 2004 PHONE CO. UNDERGROUND RIGHT OF WAY Co. Name WIDTH IS TEN (10) FEET 45/4 CATV CO. Co. Name KINGSLEY ACSR ACCESSIBLE 19.9AV TREE CREW *275*7 **ROCK HOLE** APCS TO FURNISH & NOTALL
Z"CONSUIT IN 36" TRENCH
APCS TO OPEN & CLOSE TRENCH PERMITS REQ'D 2697 R/W To GR CITY CUSTAMER CAST #25850 For Us Svc = #25850 COUNTY STATE DRNE MISSALL OTHER -2000-ASPLLAZH -0553 SCALE m E 100 75 ΗωΥ <u>//9</u> Ft. Per Inch Date Cnst. Completed By