STATE OF ALABAMA)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersign OF BIRMINGHAM, acknowledges full payments.	
·	
Real Property) (Personnix Respects) mortgage executed by _	
MARENGO BUILDING & DEVELOPMENT, INC.	CHTT DV
which said mortgage was recorded in the office of the Judge	SHELBY of Probate Court of fritzeen County, Alabama,
In INST # Book No. 1999	
in	nd the undersigned does further hereby release
and satisfy said mortgage.	
and saviory black mores-per-	
	•
Inst	* 2000-05396
	2/2000-05396
	AM LERIAL TOTAL
CHE! BY	COUNTY THIRT OF LYDEN.
	01 C)1 8.3C
	NA OF COMMENCE OF BIRMINCHAN
In Witness Whereof, the undersigned, NATIONAL BA	NK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this	ay of FEBRUARY
	11
ı	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	BY: 1 IL M
	WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT
	IIS: EXECUTIVE VICE I MUSTING.
STATE OF ALABAMA)	V
JEFFERSON COUNTY	
I, the undersigned Notary Public, in and for said County	In said Blate, hereby certify that
WILLIAM G. SANDERS, JR. whose national Bank of Commerce of Birmical Bank of Commerce of Birmical Bank allon) is signed	ne (83 LANGULLIN TANK
this day that, being informed of the contents of the instrumen	i, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).	
Given under my hand and Official seal this	day of FEBRUARY 20.00
THIS INSTRUMENT WAS PREPARED BY	Khul Hi Jay
DOT THOMPSON OF THE POST	Notary Public
COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
P.O. BOX 10686	
BIRMINGHAM, AL 35202-0686	
LN Ø 3338001	