

Loan 5801520296 1  
When recorded return to:  
VEDEL  
2929 COATBRIDGE LANE  
BIRMINGHAM, AL 35242

## SATISFACTION OF MORTGAGE

State of Alabama  
County of SHELBY


KNOW ALL MEN BY THESE PRESENTS: that the indebtedness secured by mortgage dated 02/14/96, executed by GREGORY L. VEDEL AND JENNIFER J. VEDEL, to SOUTH STATES MORTGAGE CORP., in the amount of \$103,000.00.00, encumbering in SHELBY, Alabama as described in the mortgage, to wit:

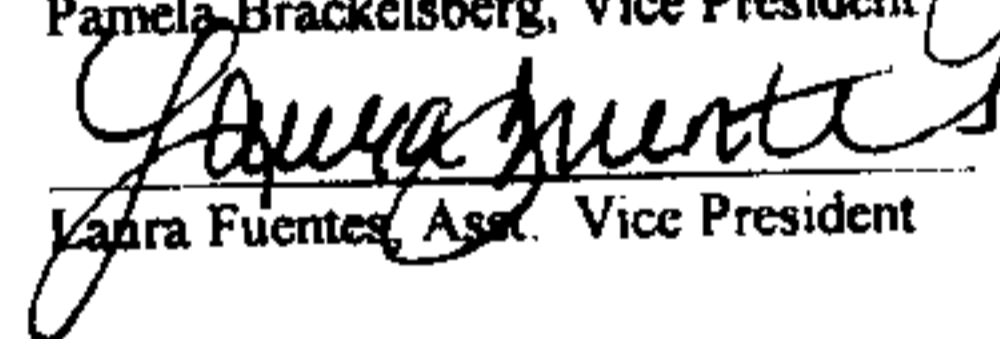
LOT 46, BLK 1, ACCORDING TO THE MAP AND SURVEY OF THE FIRST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS, PHASE IV, AS RECORDED IN MAP BK 7, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL

recorded in the Office of the Clerk of the Records Department of said County on 02/23/96, in the Official Record Book N/A, on Page N/A INST. 1996-05807, has been paid in full and discharged, and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this February 3, 2000.

Chase Mortgage Co-West f/k/a Mellon Mortgage  
Co


  
Pamela Brackelsberg, Vice President

  
Laura Fuentes, Asst. Vice President

STATE OF COLORADO  
COUNTY OF DENVER

The foregoing instrument was acknowledged before me this February 3, 2000 by Pamela Brackelsberg and Laura Fuentes to me known to be the persons described in and who executed the foregoing instrument as Vice President and Asst. Vice President of Chase Mortgage Company-West, and acknowledged before me that they executed the same as such officers in the same and on behalf of Chase Mortgage Company-West.



  
Sharina Tate, Notary Public  
My Commission Expires: 01/08/2003

This statement was prepared by:  
Sharina Tate  
Chase Mortgage Company-West  
1775 Sherman St. Suite 2700  
Denver, CO 80203-4695

Inst # 2000-05009

02/17/2000-05009  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.50