(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was

SEND TAX NOTICE TO:

prepared by:

BRIAN D. LOCKLEAR 222 HIDDEN CREEK DRIVE PELHAM, AL 35124

R. Shan Paden PADEN & PADEN Attorneys at Law 5 Riverchase Ridge, Suite 100

Birmingham, Alabama 35244

Inst # 2000-04961

STATE OF ALABAMA)

02/17/2000-04961 08:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

COUNTY OF SHELBY)

12.00 100 900

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINETY SEVEN THOUSAND FOUR HUNDRED and 00/100 (\$97,400.00) DOLLARS to the undersigned grantor, JOE ROSE HOMEBUILDERS, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto BRIAN D. LOCKLEAR and DANA R. LOCKLEAR, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 148, ACCORDING TO THE SURVEY OF PHASE ONE, HIDDEN CREEK III, AS RECORDED IN MAP BOOK 26, PAGE 13 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.
- 15-FOOT BUILDING SETBACK LINE FROM HIDDEN CREEK DRIVE; 7.5 FOOT 2. EASEMENT ALONG SOUTH PROPERTY LINE AND 5-FOOT EASEMENT ACROSS REAR AS SHOWN ON RECORDED MAP OF SAID SUBDIVISION.
- EASEMENT TO PLANTATION PIPE LINE AS RECORDED IN DEED BOOK 306, 3. PAGE 416; DEED BOOK 242, PAGE 603 AND DEED BOOK 229, PAGE 335.
- RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN DEED 4. BOOK 127, PAGE 375.
- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, 5. CHARGES, ASSESSMENTS AND LIENS PROVIDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #1998-03074, AMENDED IN INSTRUMENT #1998-03075; INSTRUMENT #1998-03077 AND INSTRUMENT #1999-1568, AMENDED IN INSTRUMENT #1998-23229.

\$96,603.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple

shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, JOE ROSE HOMEBUILDERS, INC., by its PRESIDENT, JOE ROSE who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 10th day of February, 2000.

JOE ROSE NOMEBUILDERS, INC.

JOE ROSE, PRESIDENT

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOE ROSE, whose name as PRESIDENT of JOE ROSE HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10^{TH} day of FEBRUARY, 2000.

Notary Public

My commission expires: 9.39.02

Inst # 2000-04961

OB/17/2000-04961
OB: OE AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 CJ1 18.30