

REFER TO RATE CHART FOR UNDERWRITING AUTHORITY



Notary Bond

Bond No. QAN 0494601AGENTS CODE NO. 92- 0129

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, SUSAN G. OWEN
3209 GARDEN LANE
BIRMINGHAM, ALABAMA 35242

STATE OF ALABAMA
 COUNTY OF JEFERSON

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND
DOLLARS AND 00/100 for the payment of which well and
 truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal
 property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE-AT-LARGE
 (State At Large or County) beginning the 22ND day of JANUARY 2000 for a term of four years from the date of the notary commission
 in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this
 obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 22ND day of JANUARY, 2000.

(sign here) X

Susan G. Owen
 Person appointed Notary Public.
 By Wendy Watson
 OLD REPUBLIC SURETY COMPANY
 Attorney-in-Fact
 WENDY WATSON

Approved and filed the 15 day of Feb, 2000
Catherine Lynn Schmider
 Judge of Probate

THE STATE OF ALABAMA
Jefferson county

OATH OF OFFICE

I, _____, do solemnly swear (or affirm), that I will support the
 Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge
 the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Susan G. Owen
 Person appointed Notary Public.

Subscribed and sworn to before me this 7th day of February, 2000
 To certify which witness my hand and seal of office.
Cindy Cox
 Notary Public State of Alabama

FORM O-102 ORIGINAL

Inst # 2000-04835

02/16/2000-04835
 08:36 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NNS 17.00