Inst * 2000-04722
2/15/2000-04722
109 AM CERTIFIED
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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FERNARY 11, 2000 executed by MANNEXA G. LEE, MARRIED WOMAN
Kamala

MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35208 SHELBY State of ALABAMA described hereinafter as follows:

County Records.

Lot 801, according to the Survey of Eagle Point, 8th Sector, Phase I, as recorded in Map Book 24, Page 127 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

2000-04721

Commonly known as:

8122 EAGLE POINT CIRCLE, BIRMINGHAN, ALABAMA 35242 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ALABAMA Date of Execution: FEBRUARY 11, 2000 COUNTY OF SHELBY <u>MORTGAGESOUTH, L.L.C</u> On <u>FEBRUARY 11. 2000</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the Manager BY: and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said WITNESS: instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

。1000年1月1日 - 1000年1月1日 - 1000年1月 - 1000

200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 38209

AND WHEN RECORDED MAIL TO:

BLOOMFIELD HILLS, MI 48302-0953

NOTARY PUBLIC REATE OF ALABAMA AT LARGE MY COMMISSION EXPEREN AUG 1, 2001 BONDED HERU NOTARY PUBLIC UNDERWEITERS

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