Inst # 2000-04672

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SHELBY COUNTY JUBGE OF PROMATE
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AmSouth No. 003010863367 Commitment No. 252804A SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

HOMESIDE LENDING, INC., a corporation organized and existing under the laws of the State of Florida, whose address is 7301 Baymeadows Road, Jacksonville, FL 32256

a certain Mortgage dated August 16, 1999, made and executed by Philip Lee and wife Regina R. Lee to and in favor of AmSouth Bank given to secure payment of \$240,000.00 and maturity date September 1, 2029 of which mortgage is of record in Book, Volume, or Liber No. 1999 at Page 34693 of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day January 12, 2000.

Am South Bank

Brent Sloman, Vice President

Ann Bowman, Assistant Vice, Parair

Alex MJ

Witness: Jean McBrayer

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Brent Sloman and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day January 12, 2000.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

grary Public

CONSTANCE J NELSON
Notery Public
State of Alabama of borge
Commission Engines 5-33-2003

252804A

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