

449190

Inst # 2000-04560

02/14/2000-04560
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NIS 13.30

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **March 5th, 1999**
STEPHANIE R. CHILDERS A Single Person

, made and executed by

whose address is **7004 KING ARTHUR CIRCLE ALABASTER, Alabama 35007**
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

EIGHTY NINE THOUSAND ONE HUNDRED SIXTY FIVE & 00/100 (\$ 89,165.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **10320** (or as
No.) of the **LAND** Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9612)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *[Signature]*



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage,
on March 5th, 1999

Debra Z. Brook
Witness
[Signature]
Witness
[Signature]
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 13th day of Nov. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
[Signature]
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: **MAY 14, 2003**

449190
#1999-10320

Lot 15-B, according to the Survey of Spring Gate, Sector One, Phase Four, First Addition, as recorded in Map Book 23 page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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