C'Rustal Laile PhaseII, Lot,

STATE OF ALABAMA

COUNTY OF Shelby

2/11/2000-0448 =46 PM CERTIFIED HELBY COUNTY JUNGE OF PROBATE

Be Hy Muluaney + Jim Muluaney

hereinafter called the owner(s) of certain real property

situated in Shelby County, Alabama, described in

Exhibit "A," attached hereto and incorporated herein fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the __Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the cwner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the cwner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nombiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other samitary fixtures.
 - 3. These coverants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the

case when the facility/dwelling is connected to a public or private sanitary sewer system. Dated this, the 1/2" day of Fobruary, 19 2000 Donald E. Williamson, M.D. State Health Difficer (Local Realth Officer's |Signature) STATE OF ALABAMA COUNTY OF Shelby I, the undersigned Notary Public in and for said County, in said State, hereby certify that Bettie D. , whose name(s) is/are (Name(s) of Owner(s)) signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 24, 2003 My Commission Exci TES BONIED THRU NOTARY PUBLIC I NUERWRITH #5

STATE OF ALAB	A •	
COUNTY OF SHE	Y	
I, the under:	ned Notary Public in and for said County, in said state, hereby	
certify that	Donald E. Williamson, M. D. Local Health officer's Name	
acknowledges has executed Given u	signed to the foregoing instrument, and who is known to me, efore me this day, that being informed of the contents hereof, he same voluntarily on the day the same bears date. er my hand and official seal, this 3/5/ day of	
	Shelia D. Cook. Notary Public	
· · ·	My Commission Expires $09/13/03$	
	1	
All propert	in the survey of Crystal Lake Estates, a map/deed of whi	ch
is recorded	n Map/Deed Book, page or instrument	
#	in the Probate Office of Shelby County, Alabama. Or all	

property described in the attached legal description.

Inst # 2000-04442

O2/11/2000-04442
O2:46 PM CERTIFIED:
SHELBY COUNTY JUDGE OF PROBATE
004 CJ1 16.00