State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned. Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation). Mortgagee, in that certain mortgage executed by

WILLIAM L. SILVER, III LISA M. SILVER

as Mortgagors, to the undersigned, which mortgage is dated 02/09/1998 and filed for record 02/19/1998 in Mortgage Book N/A. Page N/A. Doc# 1998-05521, Probate Records of Shelby County, Alabama, does hereby release, remise, quitelaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit

LOT 16, ACCORDING TO THE SURVEY OF MEADOW BROOK, 9TH SECTOR, AS RECORDED IN MAP BOOK K, PAGE 150, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Mortgage described herein has been paid and satisfied in full

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 31 day of January, 2000.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

By

Deanna Burns ()

Assistant Secretary

Attest

lts

Βv R. Icela Lopez

Assistant Secretary

Re-recorded on:

Date: N/A

Inst # State of CALIFORNIA

N/A

N/A

Book: County of VENTURA

N/A Page

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and R. Iccla Lopez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day. that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation

GIVEN under my hand and scal of Office this the 31 day of January, 2000

CASSANDRA A. CHORTIE My Coltini, Biglies M

Cassandra A. Chortic

Notary Public

My commission expires 07/18/2003

Mail Recorded Satisfaction To: WILLIAM L. SILVER, III 2317 MAURY PL AL 35242 **BIRMINGHAM**

Document Prepared By CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 CHL Loan # 5414177