

WHEN RECORDED MAIL TO:

Regions Bank  
2984 Pelham Parkway  
Pelham, AL 35124

# 029900 7428

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 3, 2000, BETWEEN DAVID T STEWART and CAROL F STEWART, man & wife, (referred to below as "Grantor"), whose address is 2400 Maury Drive, BIRMINGHAM, AL 35242; and Regions Bank (referred to below as "Lender"), whose address is 2984 Pelham Parkway, Pelham, AL 35124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 30, 1995 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

Recorded 02/10/1995-03685, Instrument #1995-03685

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County, State of Alabama:

Lot 43, according to the Survey of Second Sector, Ahadens Woods 2nd & 5th Sectors, as recorded in Map Book 10, page 5-A & B and in Map Book 151, page 25 A & B, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 2400 Maury Drive, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Extending maturity date from December 31, 1999 to February 3, 2005, increasing amount of line of credit from \$50,000.00 to \$100,000, and decreasing margin from WSJ Prime plus 1.00% to WSJ Prime plus .50%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

x David T Stewart (SEAL)  
DAVID T STEWART

x Carol F Stewart (SEAL)  
CAROL F STEWART

LENDER:

Regions Bank

By:

Authorized Officer

This Modification of Mortgage prepared by:

Name: Karen Murphy  
Address: 2984 Pelham Parkway  
City, State, ZIP: Pelham, AL 35124

Inst # 2000-04333

02/11/2000-04333  
08:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 86.00

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama )  
 ) ss  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DAVID T STEWART and CAROL F STEWART, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that they were informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of January, 20 00  
Coretta Shera  
Notary Public

My commission expires MY COMMISSION EXPIRES 08/17/00

LENDER ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public

My commission expires \_\_\_\_\_

Inst. # 2000-04333

02/11/2000-04333  
08:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JCE CJI 96.00