

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST
EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a
corporation, acknowledges full payment of the indebtedness
secured by that certain mortgage executed by THOMAS A COTROMANO,
TERRA A COTROMANO, HUSBAND & WIFE AND CAROL COTROMANO, AN
UNMARRIED WOMAN which said mortgage was recorded in the office
of the Judge of Probate of SHELBY COUNTY, ALABAMA in
INSTRUMENT 1995 - 29073 and the undersigned does hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real
Estate Supervisor, who is authorized to execute this instrument,
as hereto set its signature and seal, this the 19 day of
OCTOBER, 1999

Its: Real Estate Supervisor

Jackie Douglas
By Jackie Douglas

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that Jackie Douglas, whose name as
Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a
corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, she as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation, given under my hand and official
seal, this the 19 day of OCTOBER, 1999

My commission expires:

March 9, 2002

James R. Pike
NOTARY

02/09/2000-04188
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50

2000-04188

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