

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**52852**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Heyward C. Hosch** *C9912-3877*  
**Walston, Wells, Anderson & Bains, LLP**  
**505 20th Street North, Suite 500**  
**Birmingham, AL 35203**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Pebble Partners**  
**2200 Woodcrest Place, Ste 210**  
**Birmingham, AL 35209**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**AmSouth Bank**  
**(formerly AmSouth Bank of Alabama)**  
**PO Box 11007**  
**Birmingham, AL 35288**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No.

**1997-13754**

Filed with **Judge of Probate of Shelby County**

Date Filed **May 2, 1997**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11

The Real Estate described on Exhibit A attached hereto, of which the Debtor is the record owner.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**AmSouth Bank (formerly AmSouth Bank of Alabama)**  
Type Name of Individual or Business

Commence at the Northwest corner of the Southeast quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and run in an Easterly direction along the North line of said section a distance of 329.55 feet to a point, said point lying on the Southwesterly boundary line of Cahaba Valley Park North, as recorded in Map Book 13, pages 140a and 140b, in the Office of the Judge of Probate of Shelby County, Alabama; thence turn a deflection angle of  $60^{\circ} 17' 38''$  to the right and run in a Southeasterly direction along said boundary line of Cahaba Valley Park North a distance of 536.13 feet to a point, being the POINT OF BEGINNING of the herein described parcel; thence continue along last described course in a Southeasterly direction a distance of 125.07 feet to a point, said point being an iron pin found; thence turn an interior angle of  $91^{\circ} 53' 48''$  and run to the right in a Southwesterly direction a distance of 517.09 feet to a point, said point being on the Easterly right of way line of Southgate Drive, as recorded in Map Book 22, page 91, in the Probate Office of Shelby County; thence turn an interior angle of  $88^{\circ} 06' 12''$  and run to the right in a Northwesterly direction along the Easterly right of way line of said Southgate Drive a distance of 125.07 feet to a point; thence turn an interior angle of  $91^{\circ} 53' 48''$  and leaving said right of way, run to the right in a Northeasterly direction a distance of 517.09 feet to the POINT OF BEGINNING.

Inst # 2000-03874

02/07/2000-03874  
11:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00