RECORDING REQUESTED BY: EQUIPRIME, INC.

WHEN RECORDED, MAIL TO: EQUIPRIME, INC.

211 SUMMIT PARKWAY STE 108 BIRMINGHAM, ALABAMA 35209

Order No. Escrow No. Application No. Loan No. 0803056787

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated JANUARY 26, 2000 executed by MARSHA BETH CLARK A SINGLE PERSON

to EQUIPRIME, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

LOT 16, ACCORDING TO THE SURVEY OF PARKSIDE, AS RECORDED IN MAP BOOK 7. PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. A.P.N.: 10-5-22-0-002-076.016

Inst # 2000 - 03640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 26, 2000 STATE OF ALABAMA COUNTY OF SHELBY

l,	b. CHITS EUDINE DATE ICS
a notary public in a	nd for said County, in said State, hereby cartify that
	Lynne Mosley
	Vice-President
of	Equiprime. Inc.
	ned to the foregoing conveyance, and who is known
	d before me on this day that, being informed of the
	nveyance, he (she), as such officer and with ful
	the same voluntarily for and as the act of said
corporation	

Given under my hand and official seal this _____26th day of _____January__

Notary Public My Commission Expires: 2-25-2001

EQUIPRIME, INC.

This instrument prepared by

Pelham Law Office

3150 Hwy 52 West

Pelham, Al 28004-03641

(Seal)

02/04/2000-03641 10:21 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

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