Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Retail Loan Operations P O Box 4897 Montgomery, AL 36103

Inst # 2000-03576 02/04/2000-03576

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09:27 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50

001 1998

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank, N K A Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02602020169630000

Original Borrower: George W. Hedgepath And Wife Barbara A. Hedgepath And Pamela A.

Hedgepath, A Single Woman

Original Principal Amount: \$49,784.00 Original Beneficiary: First Alabama Bank

Date Recorded: (1ST) 1-4-93.....(RE-RECORDED) 9-14-93

Mortgage Book: (1ST) 1993-00076....(RE-RECORDED) 1993-28134 Page:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whercof, First Alabama Bank, N K A Regions Bank has set his hand and has caused these presents to be signed by its duly authorized of (Sport 8) this, 26th day of January 2000.

By: Quener.
Lisa Farmer, Vice President

STATE OF ALABAMA COUNTY OF MONTGOMERY

Double Little a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 26th day of January 2000,

(SEAL)

Document Prepared By Connie Walker PO Box 4897 Montgoniery

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