

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 31, 2000 executed by
DAVID F. MUELLER, MARRIED AND JOY O. MUELLER, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000 - 03297
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 41, Block 1, according to the Survey of Plantation South, Third Sector,
Phase II, as recorded in Map Book 13, page 89 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Commonly known as:
4810 COX COVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JANUARY 31, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 31, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer ITS:

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001
BONDED THIS AREA FOR OFFICIAL NOTARIAL SEAL

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

Inst # 2000-03298

02/02/2000-03298
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50
Rev. 06/27/97 DPS 118