

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 2000
executed by
LINDA M. DESTEFANIS, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in SHELBY
State of ALABAMA

described hereinafter as follows:

County Records.

LOT 11, ACCORDING TO THE AMENDED MAP OF THE HIGHLANDS, 1ST SECTOR
RECORDED IN MAP BOOK 19, PAGE 132, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst. #2000-03193

Commonly known as:

804 BROOKS LANE, HOOVER, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 28, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 28, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst. # 2000-03194

02/01/2000-03194
10:13 AM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 0.50