

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned SOCIAL SECURITY CREDIT UNION
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by T DOUGLAS DAVIS AND WIFE
BRENDA A. DAVIS
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 1994, Page No. 06663 (and assigned to
In Book No. Page ) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 2000-02852

01/28/2000-02852
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.30

In Witness Whereof, the undersigned, SOCIAL SECURITY CREDIT UNION
has caused these presents to be executed this 18 day of JANUARY, 2000

SOCIAL SECURITY CREDIT UNION
BY: April Langston
AS: LOAN OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of 19

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
April Langston whose name as Loan Officer of
Social Security Credit Union corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 18th day of January, 19 2000

Judge of Probate
Notary Public