STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FQRM, UCC-3

Important: Read Instructions on Back Before Filling out Form.

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|---|---|---|----------|---------------|-------------------------------------|-----|
| ☐ The Debice is a transmitting utility | No. of Additional | This FINANCING STATEMENT is presented to a Filling Officer for filling pursuant to the Uniform Commented Code | | | | - |
| as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to | Sheets Presented: | THIS SPACE FOR USE OF FILING OFFICER | | , | _ · · · - · · | |
| | | Date, Time, Number & Filing Office | _ | | | |
| Alabama Power Company | | | (F) | | | |
| 600 North 18th Street | | | | 8 | EL C | |
| Birmingham, Al. 35291 | | | Ö | 6 | H | |
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| Pre-paid Acct. # | | | 20 | 8 | E E | |
| Owens, David and Eunice | | | 4 | Ö | CH | |
| 911 4th Avenue SW | | | ₹ | 10 | 工艺 | |
| Alabaster, Al. 35007 | | | t) th | [∼ Gi | ″ ਲੋੜ | |
| MAGNESTER MATE JUVV | | | Ĉ | ~ | | |
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| | | | | _ | | |
| Social Security/Tax ID # | VY) (Last Name First if a Person) | | | | • | |
| 2A. Name and Address of Debior #F AN | (FRSE LARRING LERY II & LOUGHT) | | | | | |
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| | | | | | | |
| Social Security/Tax ID | | | | | | |
| ☐ Additional debtors on attached UCC-E | | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) | <u></u> | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | | (Last Nes | ne First if a Perso | n) |
| | | | | | | |
| Alabama Power Co | mpany | | | | | |
| 600 North 18th Street | | | | | | |
| Birmingham, AL. 35291-1135 | | | | | | |
| Social Division Accounting Services | | | | | | |
| | | | | | | |
| Additional secured parties on attached UCC-E | | | ·· -· | | | |
| 5. \square This statement refers to original Financing Statement bearing File No. $\underline{1994-33}$ | | | | | | |
| | y Judge of Probate | A | 19 | 94 | | |
| Continuation. The original financing stateme Jermination. Secured Party no longer claim | | arty, bearing file number shown above, is still effective. In bearing the file number shown above. | | | | |
| 8. Partial or The Secured Party's right und | er the financing statement bearing file number sh | nown above to the | | | | |
| Full property described in item 11 of Assignment, whose name and address app | or to all of the property listed on this file, is assigned in item 4. | ned to the assignee | | | | |
| 9. D Amendment Financing statement bearing fi | ile number shown above is amended as set forth | | | | | |
| Partial Secured Party releases the confidence in the | illateral described in item 11 from the financing st | tatement bearing tile | | | | |
| 11. | | ······································ | | | | |
| | | | 11/ | A. Enter Co | ode(s) From | |
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| About 1912 | a alaa aayaaad | <u> </u> | | | | |
| Check X if covered: Products of Colleteral an | e also covered. | 1, 12 | 11 | · | . <u></u> | |
| | | Thuy Jut | ee_ | | | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Farty(les) | | | | |
| Signature(s) of Debtor(s) (necessary only if ite | m 9 is applicable) | Signature(s) of Seguard Party(les) | | | <u>.</u> | |
| | | Alabama Power Comp | any | | | |
| Type Name of Individual or Business | | Type Name of Individual or Business | | A 45 (5 ()) | CODE ECONOMI | - |
| (1) FILING OFFICER COPY — ALPHABETICAL (3) FE | LING OFFICER COPY — ACKNOWLEDGEMENT | STANDARD FORM — UN | | بالغباد عسس | COUNTY - FURSH U | ~~3 |