

STATE OF ALABAMA    }  
                             :  
COUNTY OF SHELBY    }

**STATEMENT OF  
MATERIALMAN'S LIEN**

**COMES NOW**, Mann Plumbing Enterprises, Inc., and, pursuant to Code of Alabama 1975, §35-11-213, files this statement in writing, verified by the oath of its authorized agent, Kenneth Browning, who has personal knowledge of the facts herein set forth:

That said Mann Plumbing Enterprises, Inc. claims a lien upon the following real estate, buildings, improvements, land and property (collectively the "Subject Property") situated in Shelby County, Alabama, to wit:

Lake Heather Reserve at Inverness  
99 Inverness Center Parkway,  
Birmingham, Alabama 35242

This lien is claimed, separately and severally as to both the real estate, buildings, improvements, land and property, but only to the extent that Brice Building Company, Inc. has not yet been paid for construction or improvements to the Subject Property completed through services or materials provided by Mann Plumbing Enterprises, Inc.

The said lien is said to clear an indebtedness of \$243,302.00, with interest, from to wit, January 20, 2000 for services, labor and materials provided by Mann Plumbing Enterprises, Inc. towards the construction or improvements to the Subject Property.

The name of the owner of the said property is to wit Taylor & Mathis, Inc.

Mann Plumbing Enterprises, Inc.

By: Kenneth D Browning

Its: Agent

Inst # 2000-02721

01/26/2000-02721  
04:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

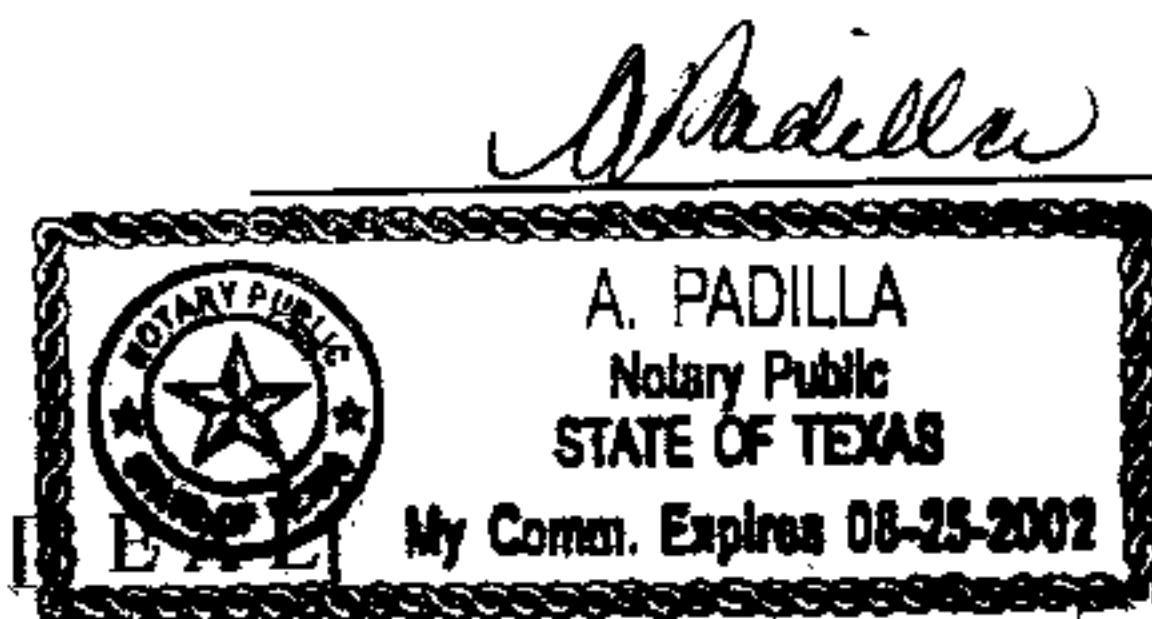
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STATE OF TEXAS }

COUNTY OF Harris }

I, the undersigned, a notary public in and for said County in said State, hereby certify that Kenneth Browning, whose name as an authorized agent of Mann Plumbing Enterprises, Inc., a corporation, is signed to the foregoing lien statement and who is known to me, acknowledged before me on this day that, being informed of the contents of the lien statement, he, as such agent and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 25 day of January, 2000.



A. Padilla  
NOTARY PUBLIC

My Commission Expires:

8/25/02

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01/26/2000-02721  
04:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NKS 11.00