

20911-3786

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

9 9 1 6 / 5 5 4 0

Inst # 2000-02706

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST COMMERCIAL BANK**, FOR
VALUE RECEIVED TO IT IN HAND PAID BY **SYNOVUS MORTGAGE CORP.**, DOES
HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO **SYNOVUS
MORTGAGE CORP.** ALL ITS RIGHT, TITLE AND INTEREST IN AND TO CERTAIN
MORTGAGE EXECUTED TO IT BY **ROBERT M. KELLEY, SR. AND JENNIFER G. KELLEY,**
HUSBAND AND WIFE ON THE 19TH DAY OF NOVEMBER, 1999, AND RECORDED IN
INST. # 9916/5539, OF THE RECORDS OF THE PROBATE OFFICE OF JEFFERSON AND SHELBY
COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL
RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

2000-02705

IN WITNESS WHEREOF, **FIRST COMMERCIAL BANK** HAS CAUSED THIS
CONVEYANCE TO BE SIGNED BY O. FRANK BROCK ITS ASST. VICE PRESIDENT AND
ATTESTED BY DEAN D. MATTHEWS ITS VICE PRESIDENT (AND ITS CORPORATE SEAL TO
BE HERETO AFFIXED), THIS 19TH DAY OF NOVEMBER, 1999.

CORPORATE SEAL

FIRST COMMERCIAL BANK
BY: [Signature]
ITS: ASST. VICE PRESIDENT

ATTEST:

BY: [Signature]
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

State of Alabama - Jefferson County
I certify this instrument filed on:
1999 DEC 29 A.M. 07:02
Recorded and \$
and \$
\$ 4.50
Total \$ 4.50
Deed Tax and Fee Amt.
GEORGE R. REYNOLDS, Judge of Probate
9916 / 5540

01/26/2000-02706
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MRS

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
SAID STATE, HEREBY CERTIFY THAT O. FRANK BROCK, WHOSE NAME AS ASST. VICE
PRESIDENT OF **FIRST COMMERCIAL BANK**, IS SIGNED TO THE FOREGOING CONVEYANCE,
AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING
INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 19TH DAY OF
NOVEMBER, 19 99.

NOTARY SEAL

[Signature]
NOTARY SEAL

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 23, 2002.
BONDED THROUGH PUBLIC UNDERWRITERS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 23, 2002.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS