2000-057

/2000

SEAL

STATE OF ALABAMA LOAN NUMBER: 0021212824

PU116, KCB

AMOUNT OF MORTGAGE 256500

## SATISFACTION OF MORTGAGE

THAT THE UNDERSIGNED, KNOW ALL MEN BY THESE PRESENTS: OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN DON MICHAEL WEBB AND SUSAN ANDERSON WEBB HIS WIFE IS/ARE MORTGAGORS AND PREMIERE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

213 CAHABA OAKS TRAIL PROPERTY ADDRESS: BIRMINGHAM AL 35124

RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1995-23251, PAGE IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 08-23-95 ASSIGNED TO BANK OF AMERICA, FSB SHELBY IN BOOK /INST. # 1995-23252, PAGE DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 13, 2000.

BANK OF AMERICA, N.A. SUCCESSOR

IN\_INTEREST BY MERGER\_OF BANK OF AMERICA, BOB

BY:

TSABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, N.A. ON BEHALF OF THE

CORPORATION ON JANUARY 13, 2000

MY COMMISSION EXPIRES: SEPTEMBER 30, 2003

A LYNNE JAMES NOTARY PUBLIC

PREPARED BY: Cathi Brooks

BANK OF AMERICA MORTGAGE

2810 PARHAM ROAD RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

DON MICHAEL WEBB SUSAN ANDERSON WEBB 213 CAHABA OAKS TRAIL PELHAM AL 35124

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