## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

SHEILA W CORDER, Hudbank and Wife and Victor L. Corder, Husband and Wife

and recorded in Volume , Page , of the

Probate Court of 5 he/b County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, its Executive Vice President on the

30th day of

December

1999

MORTGAGEAMERICA, INC.

Maurice F. Wilhelm, Jr Executive Vice President

ATTEST:

STATE OF ALABAMA) **JEFFERSON COUNTY)** 

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th

day of December

, 1999

MORTGAGEAMERICA, INC.

P. O. BOX 43500 BIRMINGHAM, AL 35243 Notary Public

My commission expires:

Inst # 2000-02020

01/19/2000-02020 09:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 QQ1 MMS