

Inst # 2000-01824

01/18/2000-01824  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOTARY PUBLIC 11.00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS**

**8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32258**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 31, 1999** executed by

**JOHN C GINGER, MARRIED AND SHERRY A GINGER, MARRIED** His Wife

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

and recorded in  
State of **ALABAMA**

**SHELBY**  
described hereinafter as follows:

County Records.

See EXHIBIT "A" attached hereto and made a part hereof as if set forth in full herein  
for the complete legal description of the property being conveyed by this instrument.

2000-01823

Commonly known as:

**422 MEADOWLARK PLACE, MONTEVALLO, ALABAMA 35115**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **DECEMBER 31, 1999**

**MORTGAGESOUTH, L.L.C.**

On **DECEMBER 31, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**J. Hunter Palmer**

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

**J. Hunter Palmer**  
Manager

known to me to be the  
and

**Manager**

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public

**Mandy Huggins**  
Sandy

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

Exhibit "A"

Lot 5, in Block 1, according to the Map of Willow Glen, as recorded in Map Book 7, Page 101, in the Probate Office of Shelby County, Alabama.

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