

CHARTER BANK  
ATTN: LOAN SERVICING DEPT.  
P. O. BOX 570  
WEST POINT, GA 31822  
(706) 645-3652

Inst # 2000-01789

01/18/2000-01789

09:52 AM CERTIFIED

SHELBY COUNTY, JUDGE OF PROBATE  
LN#170158162  
001 CJ1 8:30

TROUP COUNTY  
STATE OF GEORGIA

In consideration of the full payment of the debt secured by a mortgage executed by Jeffery Hugh Carnes, an unmarried man to Charter Bank (formerly known as Charter Federal Savings & Loan Association) West Point, Georgia, and recorded in DOC #1998-39336 of Mortgages, of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$128,150.00 Dollars One hundred twenty eight thousand one hundred fifty and no/100THS DOLLARS, the undersigned CHARTER BANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 7th day of January, 2000.



CHARTER BANK

X *Cheryl B. Pike*  
Cheryl Pike  
Vice President

STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Vice President of CHARTER BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 7th day of January, 2000.

*[Signature]*  
Notary Public  
TROUP COUNTY