

\$1,000⁰⁰

GRANTEE'S ADDRESS:
3613 Mariner Dr.
Panama City, Fla. 32408

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INDENTURE, made and entered into on this the 11 day January, 2000, by and between, MONTA STANDRIDGE and wife, EMMA B. STANDRIDGE, herein referred to as Grantors, and ALABAMA PLATING COMPANY, INC., a corporation, herein referred to as Grantee.

WHEREAS, the Grantors purchased the following described property from Alabama Plating Company, Inc., a corporation, on March 4, 1998, by deed recorded in Shelby County, Alabama, Instrument Number 1998-10645. At no time, did the Grantors herein have anything to do with Alabama Plating Company, Inc., or with this property prior to purchasing this property on March 4, 1998.

, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

WITNESSETH: That the Grantors for and in consideration of Ten and No/100 (\$10.00) Dollars, cash in hand paid, have this day given, granted, bargained, sold and conveyed and do by these presents give, grant, bargain, sell and convey to Grantee, in fee simple, together with every contingent remainder and right of reversion, the following described real estate, lying and being situated in Shelby County, Alabama, to-wit:

Commence at a 3 inch pipe in place accepted as the Southeast corner of Section 35, Township 18 South, Range 2 East, Shelby County, Alabama; thence proceed North 04 degrees 39 minutes 17 seconds West along the East boundary of said section for a distance of 1335.74 feet to the Northeast corner of the Southeast one-fourth of the Southeast one-fourth of Section 35, said point being South 04 degrees 39 minutes 17 seconds East of and 4007.20 feet from a 2 inch pipe in place accepted as the Northeast corner of said Section 35; thence proceed South 85 degrees 31 minutes 57 seconds West along the North boundary of the Southeast one-fourth of the Southeast one-fourth for a distance of 816.43 feet to a point on the Easterly right-of-way of U.S. Highway 231; thence proceed Southerly along the Easterly right-of-way for a chord bearing and distance of South 11 degrees 48 minutes 21 seconds East 1346.68 feet; thence proceed Southerly along the Easterly right-of-way line of said highway for a chord bearing and distance of South 03 degrees 26 minutes 27 seconds East 217.54 feet; thence proceed South 89 degrees

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40 minutes 26 seconds East for a distance of 210.00 feet; thence proceed South 00 degrees 40 minutes 35 seconds West for a distance of 227.17 feet; thence proceed South 04 degrees 57 minutes 14 seconds West for a distance of 17.22 feet; thence proceed North 85 degrees 47 minutes 35 seconds East for a distance of 466.73 feet to a 1 inch rebar in place, said point being located on the East boundary of Section 2; thence proceed North 03 degrees 28 minutes 52 seconds West along the East boundary of said Section 2 for a distance of 460.49 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Southeast one-fourth of Section 35 and the Northeast one-fourth of the Northeast one-fourth of Section 2, Township 18 South, Range 2 East, Shelby County, Alabama, and contains 28.21 acres.

The above described property is conveyed subject to the following provisions and the Grantee herein hereby ratifies and agrees to be bound by said provisions and in evidence thereof the Grantee has joined in the execution of this deed:

1. The Grantors herein have not disposed of or deposited any hazardous materials or substances on the property during the period of their ownership, and no wastes, if any, have migrated from the site during that time.
2. The Grantee waives any potential claims against the Grantors based on the Federal Comprehensive Environmental Response Cleanup and Liability Act ("CERCLA") and all other environmental statutes whether federal or state.

TO HAVE AND TO HOLD the above described property with the tenements, hereditament, appurtenances, and improvements thereunto belonging or in anywise appertaining unto the Grantee, in fee simple, its successors and assigns forever, together with every contingent remainder and right of reversion.

And the Grantors do hereby covenant with and represent unto the Grantee that they are seized in fee of the lands above described; that the same is free of encumbrances and that they will forever warrant and defend the title to the same and the possession thereof unto the Grantee, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on the day and year first above written, and the Grantee, by its Vice-President, who is authorized to execute this conveyance,

has hereunto set its signature and seal on the day and year first above written.

GRANTORS:

Monta Standridge (SEAL)
MONTA STANDRIDGE

Emma B. Standridge (SEAL)
EMMA B. STANDRIDGE

GRANTEE:

ALABAMA PLATING COMPANY, INC.
a corporation

BY: James M. Rowe
ITS VICE PRESIDENT

ATTEST:

James M. Rowe
ITS SECRETARY

STATE OF ALABAMA,

COUNTY OF TALLADEGA

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Monta Standridge and wife, Emma B. Standridge, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11 day of January, 2000.

Ray F. Robbins
NOTARY PUBLIC

STATE OF ALABAMA,

COUNTY OF TALLADEGA.

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Marvin Rowe, whose name as Vice-President, of Alabama Plating Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this the 11 day of
January, 2000.


NOTARY PUBLIC

Prepared by:
Ray F. Robbins, II
P. O. Box 479
Talladega, Alabama 35161

STANDRIDGE DEED

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