STATE OF ALABAMA

INSTRUCTIONS:

FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the Collowing Articles of Incorporation.	
Article I	The name of the corporation. AppleTree Networks, Inc.
Article II	The duration of the corporation is perpetual, unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): to sell the services of web page design, web page hosting, and internet consulting.
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The street address (NO PO BOX) of registered office 4847 Caldwell Mill RD
· .	Birmingham, AL 35242 and the name of
	registered agent at that office <u>David Thomas</u>
Article VI	The name(s) and address(es) of the Director(s). David Thomas, 4847 Caldwell Mill Road, Bham, AL 35242
Article VII	The name(s) and address(es) of the Incorporator(s). David Thomas, 4847 Caldwell Mill Road, Bham, AL 35242
or for the re	provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation of the transfer of shares may be added. MITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

01/14/2000-01621 10:01 AM CERTIFIED

Signature of Incorporator

SHELBY COUNTY JUNCE OF PRODATE 95.00 003 1965

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

AppleTree Networks, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of David Thomas, 4847 Caldwell Mill Rd, Birmingham, AL 35242 for a period of one hundred twenty days beginning January 10, 2000 and expiring May 10, 2000.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 10, 2000

Date

Jim Bennett

Secretary of State

Inst # 2000-01621

O1/14/2000-01621
10:01 AM CERTIFIED
SHELTY COUNTY JUBGE OF PROMATE
003 W/6 90.00