

ALIANT BANK

NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE. INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN INCREASED MINIMUM MONTHLY PAYMENTS, INCREASED FINANCE CHARGES, AND A LARGER AMOUNT DUE AT MATURITY. DECREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN LOWER MINIMUM MONTHLY PAYMENTS, LOWER FINANCE CHARGES, AND A SMALLER AMOUNT DUE AT MATURITY.

THIS IS A FUTURE ADVANCE MORTGAGE AND THE PROCEEDS OF THE OPEN-END CREDIT PLAN SECURED BY THIS MORTGAGE WILL BE ADVANCED BY THE MORTGAGOR UNDER THE TERMS OF A CREDIT AGREEMENT BETWEEN THE MORTGAGEE AND THE BORROWER NAMED HEREIN.

STATE OF ALABAMA

SHELBY COUNTY

Adjustable-Rate Equity Line of Credit Mortgage

THIS INDENTURE is made and entered into this 30th day of DECEMBER, 1999 by and between DANIEL M. FARMER and REBECCA H. FARMER, Husband and Wife (hereinafter called "the

"Mortgagor", whether one or more) and Aliant Bank, a state banking association (hereinafter called the "Mortgagee").

Recitals

A. The Secured Line of Credit. DANIEL M. FARMER and REBECCA H. FARMER, Husband and Wife

(hereinafter called the "Borrower", whether one or more) is (are) now or may become in the future justly indebted to the Mortgagee in the maximum principal amount of SIXTY THOUSAND AND NO/100 Dollars (\$ 60,000.00) (the "Credit Limit") pursuant to a certain open-end line of credit established by the Mortgagee for the Borrower under an agreement entitled, "The Aliant Bank Equity Line of Credit Note, Agreement and Disclosure Statement," executed by the Borrower in favor of the Mortgagee, dated DECEMBER 30, 1999 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

B. Rate and Payment Changes.

The Credit Agreement provides for finance charges to accrue on the unpaid principal balance outstanding from time to time at a variable rate of interest computed pursuant to the terms of the Credit Agreement. The variable rate of interest may increase or decrease based on changes in the "index" or in the "margin", as such terms are defined in and determined under the Credit Agreement. An increase in the variable rate of interest may result in increased finance charges, increased minimum payment amounts, and a larger amount due at maturity under the Credit Agreement.

C. Maturity Date.

If not sooner terminated as set forth therein, the Credit Agreement will terminate twenty years from the date of the Credit Agreement, and all sums payable thereunder (including without limitation principal, interest, expense and charges) shall become due and payable in full.

D. Mortgage Tax.

This mortgage secures open-end or revolving indebtedness with an interest in residential real property. Therefore, under S40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$15 for each \$100, or fraction thereof, of the Credit limit of \$ 60,000.00, which is the maximum principal indebtedness, to be secured by the mortgage at any one time. Although the interest rate payable on the line of credit may increase if the index in effect on the first day of a billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.

Agreement

NOW, THEREFORE, in consideration of the premises, and to secure the payment of (a) all advances hereinafter or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit; (b) all finance charges payable from time to time on said advances, or any part thereof; (c) all other fees, charges, costs and expenses now or hereafter owing by the Borrower to the Mortgagee pursuant to the Credit Agreement, or any extension or renewal thereof; (d) all other indebtedness, obligations and liabilities now or hereafter owing by the Borrower to the Mortgagee under the Credit Agreement, or any extension or renewal thereof; and (e) all advances by the Mortgagee under the terms of this mortgage (the aggregate amount of all such items described in (a) through (e) above being hereinafter collectively called "Debt"); and in compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate situated in

SHELBY County, Alabama (said real estate being hereinafter called the "Real Estate"):

5432 HICKORY RIDGE
DR HOOVER, AL
35216

LAKE LOT IN PELL CITY, AL (SEE ATTACHED LEGAL DESCRIPTION)

Inst # 2000-01292

01/12/2000-01292
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 CJ1 100.50

Loan ID: 610000941

The Mortgagor agrees to pay all costs, including reasonable attorneys' fees incurred by the Mortgagee in collecting or securing or attempting to collect or secure the Debt, or any part thereof, or in defending or attempting to defend the priority of this mortgage against any lien or encumbrance on the Real Estate, unless this mortgage is herein expressly made subject to any such lien or encumbrance, and all costs incurred in the foreclosure of this mortgage, either under the power of sale contained herein, or by virtue of the decree of any court of competent jurisdiction. The full amount of such costs incurred by the Mortgagee shall be a part of the Debt and shall be secured by this mortgage. The purchaser at any such sale shall be under no obligation to see to the proper application of the purchase money. In the event of a sale hereunder, the Mortgagee, or the owner of the Debt and mortgage, or the auctioneer, shall execute to the purchaser, for and in the name of the Mortgagor, a deed to the Real Estate.

Plural or singular words used herein to designate the Borrower(s) or the undersigned shall be construed to refer to the maker or makers of the Credit Agreement and the mortgage, respectively, whether one or more natural persons, corporations, associations, partnerships or other entities. All covenants and agreements herein made by the undersigned shall bind the heirs, personal representatives, executors and assigns of the undersigned; and every option, right and privilege herein reserved or secured to the Mortgagee shall accrue to the benefit of the Mortgagee's successors and assigns.

IN WITNESS WHEREOF, the undersigned Mortgagor has (have) executed this instrument on the date first written above:

Daniel M. Farmer

DANIEL M. FARMER
Rebecca J. Farmer

REBECCA H. FARMER

ACKNOWLEDGEMENT FOR INDIVIDUALS

STATE OF ALABAMA

SHELBY County

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____
DANIEL M. FARMER and REBECCA H. FARMER, Husband and Wife

whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, **THEY** executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 30th day of December, 1999.

Larry L. McCloud

Larry L. McCloud Notary Public

My commission expires: 1/23/02

NOTARY MUST AFFIX SEAL

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA

County

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____ whose name is _____
of _____, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on the _____ day that, being informed of the contents of said instrument, _____, as such officer, and with full authority, executed the same voluntarily for and in the act of said corporation.

Given under my hand and official seal, this _____ day of _____, 19_____

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL

This instrument prepared by:

(Name) _____

(Address) _____

ACKNOWLEDGEMENT FOR PARTNERSHIP

STATE OF ALABAMA

County _____

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____ whose name(s) is (are) (general) (limited) partner(s) of _____

(general) (limited) partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of
said instrument, _____, as such partner(s) and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this _____ day of _____, 19_____

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL

EXHIBIT "A"

PARCEL I:

Lot 113, according to the Amended Map of Hickory Ridge Subdivision, recorded in Map Book 11, page 79, in the Probate Office of Shelby County, Alabama.

PARCEL II:

A tract or parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, Township 17 South, Range 4 East, being more particularly described as follows:

Commence at the NE corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and run West along the North line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 1,056.84 feet to the Western right of way of Powell's Midway Road; thence turn 89°30'45" left and run 44.52 feet to the P.C. of a curve to the left, whose radius is 299.08 feet; thence continue along said curve a distance of 35.38 feet to the point of beginning; thence continue along said curve 50.81 feet; thence from chord turn 88°27' right and run 315.03 feet to the normal pool elevation (contour 465.0 feet) of Logan Martin Lake; thence turn 91°29' right and run along said contour 70.47 feet; thence turn 28°53' right and continue along said contour 59.38 feet; thence turn 67°53' right and run 288.44 feet to the point of beginning.

*Edna F.
RHS*

Inst # 2000-01292

01/12/2000-01292
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

005 CJI 108.50