

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Retail Loan Operations  
P O Box 4897  
Montgomery, AL 36103

Inst # 2000-01121

01/11/2000-01121  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
1.50

## DISCHARGE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600093000107721  
Original Borrower: Alvin Harris And Rebecca J Harris  
Original Principal Amount: 27,500.00  
Original Beneficiary: Regions Bank  
Date Recorded: 04/03/98  
Mortgage Book:      Page:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 3rd day of January 2000.

By: *Lisa Farmer*  
Lisa Farmer, Vice President



STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, *Douglas Kittrell*, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 3rd day of January 2000,

(SEAL)

*Douglas Kittrell*  
(NOTARY)



Document Prepared By Lorine Fail PO Box 4897 Montgomery, AL 36103-4897  
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99/12.