

When Recorded, Mail To: 7002146731

Prepared by: CHERYL A ROBERTS

InterLink Mortgage Service
9121 Oakdale Avenue
Chatsworth, CA 91311

WMC No. 10207576

Inv. Loan No. _____

Commit. No. NEW FUNDINGS

Tax ID No. _____

NOTE: THIS ASSIGNMENT SHOULD BE KEPT WITH THE NOTE AND Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.

P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to Nations Credit Home Equity Services Corporation

all beneficial interest under that certain Mortgage dated JULY 27, 1998, in the amount
of \$ 222,750.00 executed by

FRAN STANDIFER MASSEY AND KENNETH W. MASSEY

as
Mortgagor, and recorded on 8/14/98, as Instrument No. 1998-31495,
in Book _____ at Page _____ of Official Records, in the office of the
Recorder of SHELBY County, State of ALABAMA, together with
the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said
Mortgage.

As Described In Mortgage Referred To Herein

Property Address:

1488 ARABIAN ROAD
COLUMBIANA, AL 35051

WMC MORTGAGE CORP.

ANNIE MARANDJIAN, Assistant Secretary

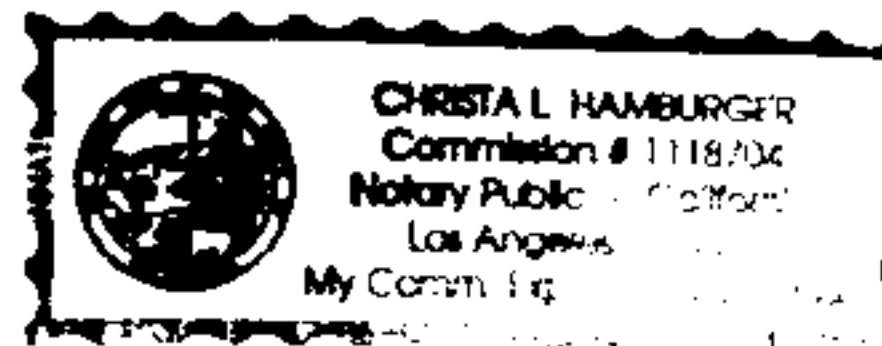
Dated AUGUST 5, 1998

State of California SS
County of Los Angeles SS

On AUGUST 5, 1998, before me the undersigned, a Notary Public in and for said
State, personally appeared ANNIE MARANDJIAN, Assistant Secretary, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person
who executed the within instrument on behalf of the Corporation, and acknowledged to me that such
Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of
Directors.

WITNESS my hand and official seal:

Christal L. Hamburger
Notary Public in and for said County and State
MPAL9998 (03/97)



10207576

Inst # 2000-01106

01/11/2000-01106
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"

A portion of a tract of land situated in the SE 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 2 West, being more particularly described as follows:

Begin at the NW corner of the SE 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 2 West and run in a easterly direction along the northerly line of said 1/4-1/4 Section a distance of 302.69 feet to a point; thence 86 deg. 06 min. 38 sec. to the right in a southerly direction a distance of 932.01 feet to a point; thence 93 deg. 55 min. 11 sec. to the left in an easterly direction a distance of 1,044.11 feet to a point; thence 86 deg. 25 min. 19 sec. to the right in a southerly direction a distance of 392.69 feet to a point, which is the Southeast corner of the said 1/4-1/4 section; thence 93 deg. 27 min. 30 sec. to the right in a westerly direction along the Southerly line of said 1/4-1/4 Section a distance of 1,344.46 feet to a point, which is the Southwest corner of said 1/4-1/4 Section; thence 86 deg. 03 min. to the right along the Westerly line of said 1/4-1/4 Section a distance of 1,324.31 feet to the point of beginning; being situated in Shelby County, Alabama.

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