

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N. A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Craig G. Kollars and wife Rita A. Kollars on the 29th day of December, 1999, and recorded in 2000, Page 01003, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 87, according to the Survey of Shoal Creek, as recorded in Map Book 6, Page 150, in the Office of the Judge of Probate of Shelby County, Alabama.

01/10/2000-01004
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NOTARY PUBLIC
\$1.50

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, ~~its Senior Vice President~~, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 29th day of December, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:

Laurie Trimm
Laurie Trimm
Its Vice President

Attest:

By: June H. Langston
June H. Langston
Its Mortgage Loan Officer

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of Sept, 1999.

Shirley J. ...
Notary Public

This instrument prepared by:

Turner, Norton, L.L.C.
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG. 18, 2003
BONDED THREE NOTARY PUBLIC UNDERWRITERS