

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 3, 2000 executed by
GARY W. GOFF, MARRIED AND DENISE GOFF, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in 2000-00779 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 404, ACCORDING TO THE SURVEY OF FOREST PARKS, 4TH SECTOR, 1ST PHASE, AS
RECORDED IN MAP BOOK 23, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Commonly known as:
124 LINWOOD ROAD, STERRETT, ALABAMA 35147
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 3, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 3, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer Hunter Palmer
BY: ITS: Manager

BY:
ITS:

WITNESS:

Notary Public

Mandy Haggard

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED THRU NOTARY PUB. LIC. UNDERWRITER

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

Inst # 2000-00780

01/07/2000-00780
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 CJ1 1.30