"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

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AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY

5299070499386631

THIS INSTRUMENT PREPARED BY:

SHELLON DUNSON

AMSOUTH BANK P.O. BOX 1984 BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by FRANK L. HERNANDEZ AND OLGA M. SANCHEZ-HERNANDEZ, HUSBAND AND WIFE under date of AUGUST 23, 1999, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1999-37366, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 31ST day of DECEMBER, 1999.

AmSouth Bank

VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31ST day of DECEMBER, 1999.

SHELBY COUNTY JUNCE OF PRODATE 8.50

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Notary Public

2000 - 00468

Form 540048

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