449267

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

a corporation

organized and existing under the laws of

(herein "Assignee"), whose

address is

7503 BOSQUE BLVD. WACO

, made and executed by

April 30th, 1999 a certain Mortgage dated STEPHEN A STRANGE Married

WILLIAM R DOWN Married

whose address is

1107 INDEPENDENCE DRIVE ALABASTER, Alabama 35007

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in

Shelby

County, State

Alabama of

such Mortgage having been given to secure payment of ONE HUNDRED FOURTEEN THOUSAND & 00/100

114,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. County, State of ) of the Shelby Records of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

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FNMA - Multistate/1

~995M1 (9812)

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VMP MORTGAGE PORMS - (800)521-7291

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage April 30th, 1999 on MOLTON, ALIEN & WILLIAMS CORPORATION (Assignor)

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MOLTON, ALLEN & WILLIAMS CORP. , address: This Instrument Prepared By: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of/

This instrument was acknowledged before me this day of Da 1999

by

ARMETRIA D. PATTERSON as DELIVERY OFFICER

(Signature)

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

MAY 14, 2003 EXPIRES:

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Autumn Ri the Probat Survey and 6,

This is a purchase mar

Inst # 2000-00236

01/04/2000-00236 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 M/S 13.50